

# TESSA SEIGWORTH

## SECONDARY ENGLISH TEACHER



### // CONTACT

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**PORTFOLIO**  
[www.TessaSeigworth.com](http://www.TessaSeigworth.com)

### // EDUCATION

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2003 - 2008

#### **KENT STATE UNIVERSITY**

Bachelor of Science, Public Relations  
Bachelor of Science, Marketing

2024-2025

#### **POINT PARK UNIVERSITY**

Graduate Certificate, Secondary  
Education

2026-2027

#### **SLIPPERY ROCK UNIVERSITY**

Graduate Certificate, Reading  
Specialist

### // CERTIFICATIONS

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#### **AMERICAN BOARD CENTER FOR TEACHER EXCELLENCE**

Certification, ELA 7-12

#### **NATIONAL COUNCIL FOR MENTAL WELLBEING**

Certification, Youth Mental Health  
First Aid

#### **PENNSYLVANIA INSTRUCTIONAL I**

Certification, English 7-12

### // ABOUT ME

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Dedicated, passionate secondary educator committed to supporting students in and out of the classroom and helping them reach personal and educational milestones on the road to academic success.

Strengths: Lesson planning and design, classroom management, lesson and activity differentiation, parent, student, and administrative communications

### // WORK EXPERIENCE

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#### EDUCATION

##### **MARCH 2024-CURRENT      DEER LAKES HIGH SCHOOL**

Building Substitute: Day-to-day classroom support for absent teachers in all levels and subjects. Extended substitute positions in mathematics, art, and English.

##### **JANUARY-APRIL 2025      DEER LAKES HIGH SCHOOL**

Student Teacher, ELA: Planning and designing lessons and activities, teaching, grading, and parent communications for students in English 10, AP Language & Composition, English 12, and Sports Literature (elective) classes.

#### OTHER PROFESSIONAL EXPERIENCE

##### (MARKETING & ADVERTISING)

2022 - 2023      **GREEN ROOM COMMUNICATIONS**

2020 - 2022      **NFM + DYMUN**

2017 - 2020      **MISSION CRITICAL PARTNERS**

2014 - 2017      **MARKETSPACE COMMUNICATIONS**

2013 - 2014      **YEARICK-MILLEA**

2011 - 2014      **THE CYPHERS AGENCY**

2008      **WINNER AVIATION (INTERNSHIP)**

### // COMMUNITY SERVICE

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**CURRENT      DEER LAKES YOUTH BASEBALL**  
Director of Fundraising & Sponsorship

2022-2024      **LANCER PARENT-EDUCATOR PARTNERSHIP**  
Fundraising Director